



# DANVERS DESPERADOS



DANVERS FISH & GAME CLUB - LOG BRIDGE ROAD - MIDDLETON, Massachusetts

*Presents*

## SPRING RENDEZVOUS

*A Cowboy Action Shooting Competition*

at The Danvers Fish & Game Club

Middleton, Massachusetts

**SATURDAY** \_\_\_\_\_ **April 24, 2010**

Shooters Meeting at 9:30 a.m. (Mandatory) - Shoot starts at 10:00 a.m.

**FEE: \$15.00 - AMMO Required: 60 Pistol, 60 Rifle & 50 Shotgun**

*Juniors: \$10.00      Lead bullets only - Pistol: under 1000 fps, Rifle: under 1400 fps*

**LUNCH IS INCLUDED and will be available after 3 stages have been completed.**

**SIX STAGES - will require 2 single action revolvers (pre 1896 type, 32 cal. or larger), one rifle (pistol ammo) and one shotgun (pre 1899 type) - SASS Rules will apply.**

*Period Dress Preferred - that means "Cowboy accouterment".*

**DIRECTIONS:** Danvers F&G is located on Log Bridge Road in Middleton, MA. **From Rt. 128**, exit 44B onto US-1 toward Danvers. Travel North to Rt. 114 Exit. Travel West on Rt. 114 approximately 1.7 miles to Log Bridge Road at second set of lights which is the first right after Dunkin Donuts. Follow Log Bridge to The Club. Travel straight past the club house on your left to the "Frontier Area" at end of road. **From Rt. 495**, take Exit 42A, Rt. 114 toward Middleton. Travel approximately 10.5 miles, past Middleton Square and Richardson Ice Cream to Log Bridge Road which is a diagonal left just past the set of lights after the Market Basket shopping center on your left. Follow Log Bridge Road to the Club. Travel straight past the club house on your left to the "Frontier Area" at end of road.

**FOR INFORMATION:** Cyrus Cy Klopps, aka Jim Larkin: 978-667-2857, Email: [cy-klopps@comcast.net](mailto:cy-klopps@comcast.net)  
Pittsburg Mac, aka Paul McNaughton: 781-599-1930, Email: [PPMcN45@comcast.net](mailto:PPMcN45@comcast.net)

**RESULTS AND INFORMATION** (such as cancellation due to weather): will be posted at [www.northeastcas.com](http://www.northeastcas.com)

### OFFICIAL PROGRAM and REGISTRATION FORM

NAME \_\_\_\_\_ ALIAS \_\_\_\_\_ SASS # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (     ) \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO:**  
*D F & G Frontiersmen*



CATEGORY: All SASS legal recognized

**2010 -- Danvers Desperados -- 2010**

August 7 - 6 Stage CAS Match

October 23 - 6 Stage CAS Match

**NO PRE-REGISTRATION - PLEASE COMPLETE AND BRING TO SHOOT**